

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 22 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 11 1998 UNDER 64100

The applicant **South Meadows Properties Limited Partnership** hereby makes application for permission to change the **Point of Diversion, Manner and Place of Use of a Portion** of water heretofore appropriated under **Permit 61879**

1. The source of water is **Underground**
2. The amount of water to be changed **0.4799 c.f.s. 97.73 Ac. ft**
3. The water to be used for **Irrigation & Domestic**
4. The water heretofore permitted for **Municipal & Domestic**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 13, T. 18N., R. 19 E., M.D.B. & M., or at a point from which the NE corner of said section 13 bears, N. 25° 30' 00" E., a distance of 2832 feet. Please refer to map filed in support of Permit 64100**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 9, T. 18N. R. 20E., M.D.B.&M. or at a point from which the NE $\frac{1}{4}$ corner of Section 4, T. 18N., R. 20E., M.D.B.&M. bears N. 29° 12' 49"E., a distance of 8757.12 feet. Please refer to the map filed under Permit 61879**
7. Proposed place of use **Portion of the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ section 13, T.18N., R.19E., M.D.B.&M**
Please refer to Map filed in support of 64100
8. Existing place of use **Please refer to Exhibit "A" Please refer to map filed under Permit 61742**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Drilled well, pump, motor to distribution lines and Ditches**
12. Estimated cost of works **\$25,000.00**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: Water will be supplemental to Truckee River claims 76 and 76a

By Jack D. Ferris
s/ Jack D. Ferris
580 Mt. Rose Street
Reno, Nevada 89509

Compared cm/cmf ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 61879, is issued subject to the terms and conditions imposed in said Permit 61879, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 64100, 64101 and Permit 67598 shall not exceed 172.73 acre-feet annually, and is limited to the irrigation of 43.18 acres within the described place of use. This permit is supplemental to Truckee River Claims 76 and 76A, and cannot be utilized until surface water is no longer available.

Issuance of Permit 67598 expires Temporary Permit 67597-T.
(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.4799 cubic feet per second, but not to exceed 97.73 acre-feet annually, and not to exceed an annual duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.

Work must be prosecuted with reasonable diligence and be completed on or before:

December 21, 2002

Proof of completion of work shall be filed before:

January 21, 2003

Water must be placed to beneficial use on or before:

December 21, 2006

Proof of the application of water to beneficial use shall be filed on or before:

January 21, 2007

Map in support of proof of beneficial use shall be filed on or before:

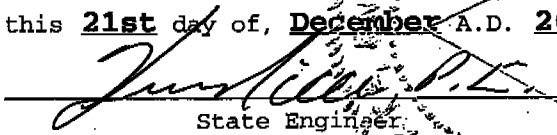
January 21, 2007

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 21st day of, December A.D. 2001


State Engineer

Completion of work filed

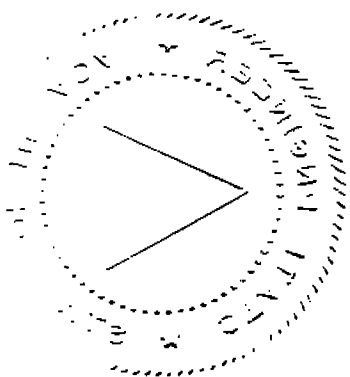
FEB 13 2003

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____

Issued _____



F 5-24-01
Existing ~~PROPOSED~~ EXHIBIT "A"
 PLACE OF USE

| <u>DIVISION</u> | <u>SECTION</u> | <u>T-N</u> | <u>R-E</u> | |
|-----------------|----------------|------------|------------|-------------|
| ALL | 1 - 5 | 18 | 18 | M.D.B. & M. |
| E 1/2 | 6 & 7 | 18 | 18 | M.D.B. & M. |
| ALL | 8 - 17 | 18 | 18 | M.D.B. & M. |
| E 1/2 | 18 & 19 | 18 | 18 | M.D.B. & M. |
| ALL | 20 - 29 | 18 | 18 | M.D.B. & M. |
| E 1/2 | 30 & 31 | 18 | 18 | M.D.B. & M. |
| ALL | 32 - 36 | 18 | 18 | M.D.B. & M. |
| ALL | 1 - 5 | 19 | 18 | M.D.B. & M. |
| E 1/2 | 6 & 7 | 19 | 18 | M.D.B. & M. |
| ALL | 8 - 17 | 19 | 18 | M.D.B. & M. |
| E 1/2 | 18 & 19 | 19 | 18 | M.D.B. & M. |
| ALL | 20 - 29 | 19 | 18 | M.D.B. & M. |
| E 1/2 | 30 & 31 | 19 | 18 | M.D.B. & M. |
| ALL | 32 - 36 | 19 | 18 | M.D.B. & M. |
| ALL | 1 - 5 | 20 | 18 | M.D.B. & M. |
| E 1/2 | 6 & 7 | 20 | 18 | M.D.B. & M. |
| ALL | 8 - 17 | 20 | 18 | M.D.B. & M. |
| E 1/2 | 18 & 19 | 20 | 18 | M.D.B. & M. |
| ALL | 20 - 29 | 20 | 18 | M.D.B. & M. |
| E 1/2 | 30 & 31 | 20 | 18 | M.D.B. & M. |
| ALL | 32 - 36 | 20 | 18 | M.D.B. & M. |
| ALL | 1 - 5 | 21 | 18 | M.D.B. & M. |
| E 1/2 | 6 & 7 | 21 | 18 | M.D.B. & M. |
| ALL | 8 - 17 | 21 | 18 | M.D.B. & M. |
| E 1/2 | 18 & 19 | 21 | 18 | M.D.B. & M. |
| ALL | 20 - 29 | 21 | 18 | M.D.B. & M. |
| E 1/2 | 30 & 31 | 21 | 18 | M.D.B. & M. |
| ALL | 32 - 36 | 21 | 18 | M.D.B. & M. |
| ALL | 1 - 36 | 18 | 19 | M.D.B. & M. |
| ALL | 1 - 36 | 19 | 19 | M.D.B. & M. |
| ALL | 1 - 36 | 20 | 19 | M.D.B. & M. |
| ALL | 1 - 36 | 21 | 19 | M.D.B. & M. |
| ALL | 2 - 35 | 18 | 20 | M.D.B. & M. |
| W1/2 | 36 | 18 | 20 | M.D.B. & M. |
| ALL | 1 - 12 | 19 | 20 | M.D.B. & M. |
| ALL | 14 - 23 | 19 | 20 | M.D.B. & M. |
| ALL | 26 - 35 | 19 | 20 | M.D.B. & M. |
| ALL | 1 - 36 | 20 | 20 | M.D.B. & M. |
| ALL | 1 - 36 | 21 | 20 | M.D.B. & M. |
| ALL | 1 - 36 | 20 | 21 | M.D.B. & M. |
| ALL | 1 - 36 | 21 | 21 | M.D.B. & M. |

